HHY-24-2801 18:12 DEPT PUBLIC AID POLICY 217 557 7165 P.02/05

DEPARTMENT OF HEALTH AND HUMAN SERVICES HEALTH CARE FINANCING ADMINISTRATION		Submit 6 Caples.	
THEALTH CARE FINANCING ADMINISTRATION	TRANSMITTAL NUMBER	STATE	
TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL	86~5	ILLINOIS	
FOR: HEALTH CARE FINANCING ADMINISTRATION	PROGRAM IDENTIFICATION		
	XIX		
TO: REGIONAL ADMINISTRATOR HEALTH CARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES	3-1-86	: 	
TYPE OF PLAN MATERIAL (Check One)			
NEW STATE PLAN AMENDMENT TO	BE CONSIDERED AS NEW PLAN AMENDMENT		
COMPLETE NEXT 4 BLOCKS IF THIS IS AN AMENDMENT (Se	parate transmittal for each amer	ndment)	
FEDERAL REGULATION CITATION 42 CFR 435.	135		
NUMBER OF THE PLAN SECTION OR ATTACHMENT	NUMBER OF THE SUPERSEDED PLAN SECTION OR		
Appendix to Supplement X to	ATTACHMENT Appendix to Supplement to		
Attachment 2.6-A, Pages 1 and 8	Attachment 2.6-A, Pages 1 and 8		
	o		
SUBJECT OF AMENDMENT	123/01		
Categorically Needy Standards - Aged, Pass-On of Title II/Title XVI Cost of			
GOVERNOR'S REVIEW (Check One)		•	
GOVERNOR'S OFFICE REPORTED NO COMMEN	т 🔀 ОТН	ER, AS SPECIFIED:	
COMMENTS OF GOVERNOR'S OFFICE ENCLOSED  Not submitted for rev			
NO REPLY RECEIVED WITHIN 45 DAYS OF SUB			
SIGNATURE OF STATE AGENCY OFFICIAL.	500 050101	IAL OFFICE USE ONLY	
	DATE RECEIVED	DATE APPROVED	
Gregory L. Cole mal		=1/86 9/6/01	
TYPED NAME: U	PLAN APPROVED — ONE COPY ATTACHED  EFFECTIVE DATE OF APPROVED MATERIAL		
Gregory L. Coler	ETTEOTIVE BATE OF ATTION		
TITLE:	SIGNATURE OF REGIONAL OFFICIAL		
Director	( Kenfa Hams		
DATE:	TYPED NAME:		
March 25, 1986	Cheryl A. Harris		
RETURN TO:	TITLE:		
Illinois Department of Public Aid	Associate Regional Administrator Division of Medicaid and Children's Health		
316 South Second Street Springfield, IL 62762	REMARKS:	and outlitten 2 hearth	
optingiteid, in 02/02			
ATTN: Mary Ann Langston			

MAY-23-01 WED 05:54 PM ASST DIRECTORS OFFICE

Page 1 of Appendix to Supplement 6 to Attachment 2.6-A

STATE OF	ILLINOIS

The SSP cash payment amount is determined by adding allowances for individual need items that apply to the client's situation and then deducting income as appropriate. The individual need items are listed below. The State assures that the highest possible level of individual needs (the standard) is less than 300% of the Supplemental Security Income (SSI) benefit level.

Personal allowance for food, clothing, household supplies and personal essentials

See Page 2 of Appendix

Therapeutic diet

See Page 3 of Appendix

Rostaurant meals

\$102.63 month in lieu of food

allowance

Room & board

\$134.98 in Cook, DuPage, Kane and Lake counties. \$127.43 in all other

counties

Home delivered meals

See Page 3 of Appendix

Rent or property expenses

\$97.00 monthly

Utilities

See Pages 4, 5, 6 & 7 of Appendix

Laundry

See Page 3 of Appendix

Telephone

Minimum community rate

Transportation, lunches, special fees

Actual cost related to education

program

Care in home not subject to licensing

See Page & of Appendix

Sheltered care in a licensed facility

See Page 8 of Appendix

Grant Adjustment

\$351.90 for clients not in group care. Protects SSI increases from 1977 through 2001. \$10.00 allowed for clients in shelter care and

homes not subject to licensing.

Excess shelter allowance

Actual costs above \$97 needed to maintain a client with an infirmity

in a suitable residence.

TN # 86-5 Supersedes TN 1 85-3

Approval Date \_\_\_\_\_ 06'7001

Effective Date 03-01-86

Page 8 of Appendix to Supplement 6 to Attachment 2.6-A

STATE OF \_\_\_\_\_ILLINOIS

Personal or Nursing Care Rates March 1, 2001

GROUP A*	POINT	GROUP B**
COUNTIES	COUNT	COUNTIES
\$839.55	0 – 7	\$851.55
844.55	8	057.55
849.55	9	863.55
854.55	10	869.55
859.55	11	875.55
864.55	12	881.55
869.55	13	887.55
874.55	14	893.55
<b>079.55</b>	15	899.55
884.55	16	905.55
889.55	17	911.55
894.55	18	917.55
899.55	19	923.55
904.55	20	929.55
909.55	· 21	935.55
914.55	22	941.55
919.55	23	947.55
924.55	24	953.55

<sup>\*</sup>Counties other than Cook, DuPage, Kane, Lake and Will.

<sup>\*\*</sup>Cook, DuPage, Kane, Lake and Will counties.